

EPISCOPAL CHURCH of the  
**HEAVENLY REST**

God's Love. For All.

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Sixteenth Sunday after Pentecost  
Holy Eucharist Rite II with Baptism  
Sunday, September 8th, 2024  
10:30 in the morning

**PRELUDE** *Prelude & Fugue in d minor, BWV 554*

Johann Sebastian Bach (1685-1750)

**HYMN AT THE PROCESSION** *Praise, my soul, the King of heaven*

Hymn 410  
Tune: *Lauda anima*

**THE OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant*

**THE COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Read in English*

**FIRST READING**

Isaiah 35:4-7a

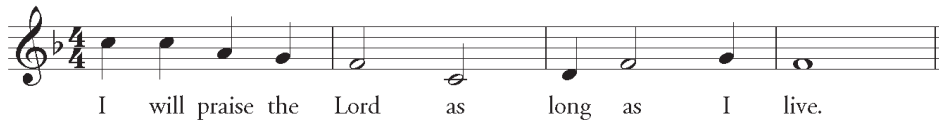
Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Waambieni walio na moyo wa hofu, Jipeni moyo, msioyope; tazama, Mungu wenu atakuja na kisasi, na malipo ya Mungu; atakuja na kuwaokoa ninyi. Ndipo macho ya vipofu yatafumbuliwa, na masikio ya viziwi yatazibuliwa. Ndipo mtu aliye kilema atarukaruka kama kulungu, na ulimi wake aliye bubu utaimba; maana katika nyika maji yatabubujika; na vijito jangwani. Na mchanga ung'ao mfano wa maji utakuwa ziwa la maji, na nchi yenye kiu itakuwa chemchemi za maji.

The Word of the Lord

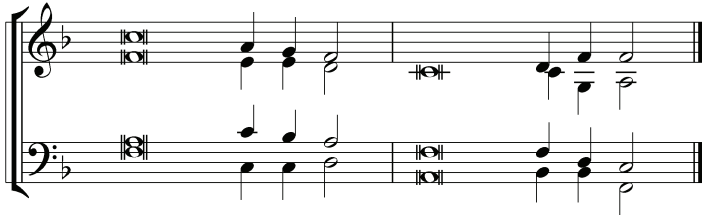
**Thanks be to God.**

ANTIPHON *Organ, Choir, All*



PSALM TONE

*tone: SINE NOMINE*



PSALM 146 *Lauda, anima mea*

- 1 Hallelujah! ... Praise the [Lord O] my soul!\*  
I will praise the Lord as long as I live; ...  
I will sing praises to my God while I [have] my being.
- 2 **Put not your trust in rulers, ... nor in any [child] of earth,\*  
for [there is] no help in them.**
- 3 When they breathe their last, ... they re-[turn] to earth,\*  
and in that day their [thoughts] perish.

*Antiphon*

- 4 Happy are they who have the God of Jacob [for] their help,\*  
whose hope is in the [Lord] their God;
- 5 **who made heaven and earth, ... the seas and [all that] is in them;\*  
who keeps his [promise] for-ever;**
- 6 who gives justice to those who [are] oppressed,\*  
and food to [those] who hunger.

*Antiphon*

- 7 The Lord sets the pris'ners free; ... the Lord opens the [eyes of] the blind;\*  
the Lord lifts up those who are [bow'd] down;
- 8 **the Lord loves the righteous; ... the Lord [cares for] the stranger;\*  
he sustains the orphan and widow, ... but frustrates the [way of] the wicked.**
- 9 The Lord shall [reign] forever,\*  
your God O Zion, ... throughout all generations. ... [Hal]-lelujah!

*Read in Swahili*

SECOND READING

James 2:I-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your

neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Ndugu zangu, imani ya Bwana wetu Yesu Kristo, Bwana wa utukufu, msiwe nayo kwa kupendelea watu. Maana akiingia katika sinagogi lenu mtu mwenye pete ya dhahabu na mavazi mazuri; kisha akiingia na maskini, mwenye mavazi mabovu; nanyi mkimstahi yule aliyevaa mavazi mazuri, na kumwambia, Wewe keti hapa mahali pazuri; na kumwambia yule maskini, Wewe simama pale, au keti miguuni pangu, je! Hamkufanya hitilafu mioyoni mwenu, mkawa waamuzi wenye mawazo maovu? Ndugu zangu wapenzi, sikilizeni, Je! Mungu hakuwachagua maskini wa dunia wawe matajiri wa imani na warithi wa ufalme aliowaahidia wampendao? Bali ninyi mmemvunjia heshima maskini. Je! Matajiri hawawaonei ninyi na kuwavuta mbele ya viti vya hukumu? Hawalitukani jina lile zuri mliloitwa? Lakini mkiitimiza ile sheria ya kifalme kama ilivyoandikwa, Mpende jirani yako kama nafsi yako, mwatenda vema. Bali mkiwapendelea watu, mwafanya dhambi na kuhukumikiwa na sheria kuwa wacosaji. Maana mtu awaye yote atakayeishika sheria yote, ila akajikwaa katika neno moja, amekosa juu ya yote. Kwa maana yeye aliyesema, Usizini, pia alisema, Usiue. Basi ijapokuwa hukuzini, lakini umeua, umekuwa mvunja sheria. Semeni ninyi, na kutenda kama watu watakaohukumikiwa kwa sheria ya uhuru. Maana hukumu haina huruma kwake yeye asiyeona huruma. Huruma hujitukuza juu ya hukumu. Ndugu zangu, yafaa nini, mtu akisema ya kwamba anayo imani, lakini hana matendo? Je! Ile imani yaweza kumwoko? Ikiwa ndugu mwanamume au ndugu mwanamke yu uchi na kupungukiwa na riziki, na mmoja wenu akawaambia, Nendeni zenu kwa amani, mkaote moto na kushiba, lakini asiwape mahitaji ya kimwili, yafaa nini? Vivyo hivyo na imani, isipokuwa ina matendo, imekufa nafsini mwake.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN *Help us, O Lord, to learn*

Hymn 628  
Tune: *St. Ethelwald*

*Read in English and Swahili*

THE GOSPEL

Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his

speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Akaondoka huko, akaenda zake hata mipaka ya Tiro na Sidoni. Akaingia katika nyumba, akataka isijulikane na mtu; lakini hakuweza kusitirika. Ila mara mwanamke, ambaye binti yake ana pepo mchafu, alisikia habari zake, akaja akamwangukia miguuni pake. Na yule mwanamke ni Mgiriki, kabila yake ni Msirofoinike. Akamwomba amtoe pepo katika binti yake. Akamwambia, Waache watoto washibe kwanza; maana si vizuri kukitwaa chakula cha watoto, na kuwatupia mbwa. Naye akajibu, akamwambia, Naam, Bwana, lakini hata mbwa walio chini ya meza hula makombo ya watoto. Akamwambia, Kwa sababu ya neno hilo, nenda zako, pepo amemtoka binti yako. Akaenda zake nyumbani kwake, akamkuta yule kijana amelazwa kitandani, na yule pepo amekwisha kumtoka. Akatoka tena katika mipaka ya Tiro, akapita katikati ya Sidoni, akaenda mpaka ziwa la Galilaya, kati ya mipaka ya Dekapoli. Wakamletea kiziwi, naye ni mwenye utasi, wakamsihi amwekee mikono. Akamtenga na mkutano faraghani, akatia vidole vyake masikioni mwake, akatema mate, akamgusa ulimi, akatazama juu mbinguni, akapiga kite, akamwambia, Efatha, maana yake, Funguka. Mara masikio yake yakafunguka, kifungo cha ulimi wake kikalegea, akasema vizuri. Akawaonya wasimwambie mtu; lakini kadiri ya alivyo zidi kuwaagiza, ndivyo walivyo zidi kutangaza habari; wakashangaa mno kupita kiasi, wakinena, Ametenda mambo yote vema; viziwi awafanya wasikie, na bubu waseme.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

#### THE RESPONSE *Wimbo wa injili (Song of the Gospel)*

**Nitaenda naye Mwokozi, nipeleke injili duniani pote, Yesu wangu nipe uwezo, nipeleke injili duniani pote. Wa baba nao wanangoja, salama ya mbingu. Wa mama nao wanangoja, salama ya mbingu. Watoto nao wanangoja, salama ya mbingu.**

*I will go with the Savior to spread the Gospel throughout the world, Jesus give me strength, to spread the gospel throughout the world. The men are waiting for the peace of Heaven. The women are waiting for the peace of Heaven. Children are waiting for the peace of Heaven.*

#### THE SERMON

The Rev. David Romanik, Rector

### THE BAPTISMAL LITURGY

#### THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

**Lugwarine Rozine, Safi Roza**

*Celebrant*        The Candidates for Holy Baptism will now be presented.

*Sponsors*

I present N. to receive the Sacrament of Baptism.

*The Celebrant asks the sponsors*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors*        **I will, with God's help.**

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors*        **I will, with God's help.**

*Celebrant*        Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*            **I renounce them.**

*Celebrant*        Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*            **I renounce them.**

*Celebrant*        Do you renounce all sinful desires that draw you from the love of God?

*Answer*            **I renounce them.**

*Celebrant*        Do you turn to Jesus Christ and accept him as your Savior?

*Answer*            **I do.**

*Celebrant*        Do you put your whole trust in his grace and love?

*Answer*            **I do.**

*Celebrant*        Do you promise to follow and obey him as your Lord?

*Answer*            **I do.**

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**We will.**

## THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Celebrant says*

Let us now pray for those who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*Children who wish to witness the Baptism may join the procession to the Font.*

**PROCESSION** *Come Holy Ghost, our souls inspire*

Hymn 503

Tune: *Come Holy Ghost*

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

**PROCESSION** *I Sing A Song of the Saints of God*

Hymn 293

Tune: *Grand Isle*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*All stand for*

## THE PEACE

The Peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*At Heavenly Rest, we believe that we are called to respond to God's grace and generosity by giving of our time, talent, and treasure. The work of this church community is made possible by the financial contributions of those who worship here and participate in the life of this place.*

*There are several ways to make a financial gift to Heavenly Rest: you may place cash or a check in the alms basin as it goes by; text the amount you wish to contribute to 84321; use the "Give" tab on your profile in the ChurchCenter App (also known as the Directory App); or visit our website by using the QR code below.*

Scan for online giving.  
Thank you for your generosity!



*Those who are celebrating anniversaries in the month of September are invited to follow the procession to the altar rail and receive a blessing.*

### OFFERTORY ANTHEMS

*Alto Recitative: Then Shall the Eyes of the Blind from MESSIAH*

George Frideric Handel (1685-1759)

Aislinn Queen, Alto Soloist

*Then shall the eyes of the blind be open'd, and the ears of the deaf unstopped.  
Then shall the lame man leap as an hart, And the tongue of the dumb shall sing.*

Now let every tongue adore thee! Let all with angels sing before thee! Let harps and cymbals now unite!  
All thy gates with pearl are glorious, where we partake through faith victorious, with angels round thy throne of light.  
No mortal eye hath seen, no mortal ear hath heard such wondrous things;  
Therefore with joy our song shall soar in praise to God forevermore. Amen.

**HYMN AT THE PRESENTATION** *O for a thousand tongues to sing*

Hymn 493  
Tune: Azmon

**ANNIVERSARY BLESSINGS**

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** *Holy, holy, holy Lord*

S 128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.



*The People stand or kneel as they are able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Baba yetu uliye mbinguni, Jina lako litukuzwe, ufalme wako uje, utakalo lifanyike duniani kama mbinguni. Utupe leo chakula chetu cha kila siku. Utusamehe makosa yetu, kama nasi tunavyo wasamehe waliotukosea. Usitutie katika majaribu, lakini utuokoe na yule mwovu. Kwa kuwa ufalme, nguvu na utukufu ni vyako sasa hata milele, Amina.**

*The Celebrant breaks the consecrated bread.*

**AGNUS DEI**

S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*The Celebrant proceeds*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION OF COMMUNION

*All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. If you are interested in being baptized, please speak to one of the clergy after the service.*

*Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.*

## COMMUNION HYMNS

*Now, my tongue, the mystery telling*

*Jesu, Jesu, fill us with your love*

Hymn 329, stanzas 1-4  
 Tune: *Pange lingua*

Hymn 602  
 Tune: *Chereponi [Jesu, Jesu]*

## COMMUNION MOTET

Aleluya Kwaya

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Commissioning of Eucharistic Visitors may be said.*

**In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.**

*The Celebrant blesses the People*

*All stand and sing*

**HYMN IN PROCESSION** *Lord, whose love through humble service*

Hymn 610  
Tune: *Blaenhafren*

## **WELCOME & ANNOUNCEMENTS**

### **THE DISMISSAL**

Let us go forth in the name of Christ.

**Thanks be to God.**

**POSTLUDE** *Praeludium in G, BWV 568*

Johann Sebastian Bach (1685-1750)

## **MINISTERS OF THE LITURGY**

*Preacher - The Rev. David Romanik, Rector*

*Celebrant - The Rev. Amanda Watson, Assistant Rector for Community Life*

*Deacon - The Rev. Karen Boyd, Deacon*

*Gospeler - Bikole Mulanda, Swahili Minister*

*Organist & Choirmaster - Thomas Pavlechko*

*Music - Heavenly Rest Adult Choir, Aleluya Kwaya, & Aislinn Queen*

*Lay Ministers - Chris Rockett, Andrea Taylor, Helen Ronksley*

*Verger - Don Roberts*

*Acolytes - Laney Morris, Max Stearns, Augusta Brumley, Jimmy Stearns*

*Livestream - David Christianson, Caleb Queen*

*Sound - Rick Willis*

*Altar Guild - Connie Collier, Lynette Tatum, Norene Mansell, Jennifer Nichols, Mary Reyes*




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**CLERGY AND STAFF**

The Reverend David F. Romanik, <i>Rector</i>	Luke Mendez, <i>Coordinator for Youth and Young Adult Ministries</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Donna Marcy, <i>Parish Bookkeeper</i>
The Reverend Karen Boyd, <i>Deacon</i>	Melody Brown, <i>Website Manager</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Austin Hackel, <i>Communications Coordinator</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Thomas Pavlechko, <i>Organist and Director of Music</i>	Ruben Garcia, <i>Assistant Sexton</i>
Laura Dickson, <i>Director of the Children's Choir</i>	Dorothy Guerra, <i>Housekeeper</i>
Carol Ann Weston, <i>Director of Children &amp; Family Ministries</i>	Anne Jones, <i>Nursery Manager</i>
Don Roberts, <i>Verger</i>	

**VESTRY AND APPOINTED OFFICERS**

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; David Christianson, Michael Christie, Diane Stearns, Lisa Goolsby, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Sharon Lawler Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*